**APPLICATION FORM FOR THE POST OF MULTIPURPOSE WORKERS IN JAL SHAKTI VIBAG**

1. Applicant's Name (in Capital Letters) :- _____
2. Father's Name (in Capital Letters) :- _____
3. Date of Birth:- _____ Male/Female:- _____
4. Permanent Home Address of the candidate:- _____
   _____
5. Correspondence Address of the Candidate :- _____
   _____

Please pate recent passport size photograph

6. **Qualification**

(i) Educational Qualifications :- (attested/self attested copies of all the certificates attached)

**Detail of 8th Class Examination**

| Examination | Marks obtained | Total Marks | % percentage of marks | Copy attached (Yes/No) |
|---|---|---|---|---|
| 8th | | | | |

7. Category of the Candidate (Gen/OBC/SC/ST/EWS). _____
8. Experience Certificate attached :- (Yes/No) _____

| Name of Department/ Out Source Agency | Designation | From Date | Till Date | Total Experience |
|---|---|---|---|---|
| | | | | |

9. Bonafide Himachali Certificate attached :- (Yes/No) _____
10. Mobile No.:- _____

**Declaration**

I, the above named candidate solemnly affirm and declare that the all the details given by me in the application form are true and correct and nothing has been concealed therein. If any discrepancy found in my application form of false ay any state then I shall be liable for all consequential action including cancellation of my candidature

**Place:-**

**Date:-**

**Signature of the candidate**

**APPLICATION FORM FOR THE POST OF PARA PUMP OPERATOR/PARA FITTER WORKERS IN JAL SHAKTI VIBAG**

**Post Applied for** _____

1. Applicant's Name (in Capital Letters) :- _____
2. Father's Name (in Capital Letters) :- _____
3. Date of Birth:- _____ Male/Female:- _____
4. Permanent Home Address of the candidate:- _____
   _____
5. Correspondence Address of the Candidate :- _____
   _____

Please pate recent passport size photograph

6. **Qualification**

(ii) Educational Qualifications :- (attested/self attested copies of all the certificates attached)

| **Examination** | **Marks obtained** | **Total Marks** | **% percentage of marks** | **Copy attached (Yes/No)** |
|---|---|---|---|---|
| **Metric ($10^{th}$ )** | | | | |

(iii) Technical Qualifications :- (attested/self attested copies of all the certificates attached)

| **Examination** | **Marks obtained** | **Total Marks** | **% percentage of marks** | **Copy attached (Yes/No)** |
|---|---|---|---|---|
| | | | | |

7. Category of the Candidate (Gen/OBC/SC/ST/EWS). _____
8. Experience Certificate attached :- (Yes/No) _____

| **Name of Department/ Out Source Agency** | **Designation** | **From Date** | **Till Date** | **Total Experience** |
|---|---|---|---|---|
| | | | | |

9. Bonafide Himachali Certificate attached :- (Yes/No) _____
10. Whether belong to BPL (please attached copy of corticated) (Yes/ No)_____
11. Mobile No.:- _____

**Declaration**

I, the above named candidate solemnly affirm and declare that the all the details given by me in the application form are true and correct and nothing has been concealed therein. If any discrepancy found in my application form of false ay any state then I shall be liable for all consequential action including cancellation of my candidature

**Place:-**

**Date:-**

**Signature of the candidate**